



- Progressive tennis coaching techniques and equipment
- Multi-sport and fitness environment
- Shaded areas and rest zones for all campers
- Progress and Activity Report Booklets provided
- Safe and fun camp experience following all guidelines
- Art & Crafts programs















# Camp Schedule

#### **JUNE**

**JUNE 16-20** WEEK 1 - MORNING ONLY

 WEEK 2 - MORNING ONLY **JUNE 23-27** 

**WEEK 1 - HALF DAY - \$287.61+ HST - \$325** 

**WEEK 2 - HALF DAY -** \$287.61 + **HST - \$325** 

#### JULY

JULY 7-11 WEEK 3

JULY 14-18 • WEEK 4

JULY 21-25 • WEEK 5

WEEK 6 **JULY 28-AUG 1** 

**HALF DAY -** \$287.61 + **HST - \$325** 

**FULL DAY NO LUNCH -** \$477.88 + HST **- \$540** 

**FULL DAY WITH LUNCH -** \$522.12 + HST - \$590

**AUGUST** 4 day week – Tuesday-Friday

**AUG 5-8** WEEK 7 **HALF DAY -** \$230.09 **+ HST - \$260** 

**FULL DAY NO LUNCH -** \$380.53 + HST **- \$430** 

**FULL DAY WITH LUNCH -** \$415.93 + HST - **\$470** 

#### **AUGUST**

**AUG 11-15** WEEK 8

AUG 18-22 • WEEK 9

AUG 25-29 WEEK 10 **HALF DAY -** \$287.61 + **HST - \$325** 

**FULL DAY NO LUNCH -** \$477.88 + HST **- \$540** 

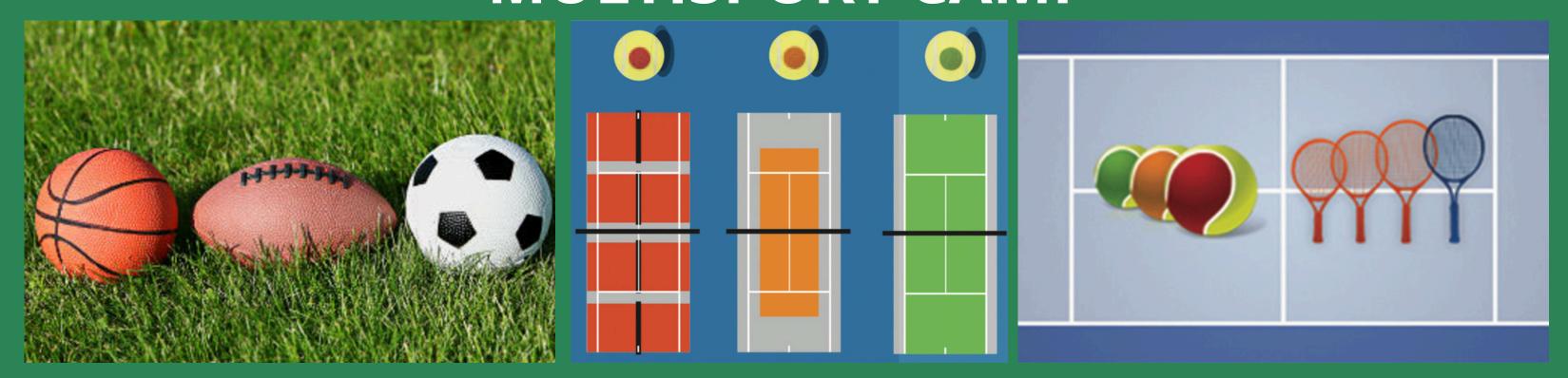
**FULL DAY WITH LUNCH -** \$522.12 + HST **- \$590** 

HALF DAY - 9:00am-Noon OR 1:00pm-4:00pm (please choose) FULL DAY CAMP 9:00am-4:00pm

→ CAMPER DROP OFF STARTS AT 8:45AM OR 12:45PM - CAMP STARTS ON COURT AT 9:00AM OR 1:00PM

→ EXTENDED CARE IS AVAILABLE - PLEASE CONTACT MARK CRONE FOR PRICING

#### **MULTISPORT CAMP**



### FOLLOW THE TENFIT PATHWAY!





Wilson



## 2025 REGISTRATION FORM

Please complete the following registration form.

| Last Name:                                                                                                                                                                  | First Name:                                                                                                    |                                                    |                                                                                                                                                  |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Address:                                                                                                                                                                    |                                                                                                                |                                                    |                                                                                                                                                  |   |
| City:                                                                                                                                                                       | Po                                                                                                             | stal Code:                                         |                                                                                                                                                  |   |
| Home Phone:                                                                                                                                                                 | Cell/Office Pl                                                                                                 | none:                                              |                                                                                                                                                  |   |
| E-mail Address:                                                                                                                                                             |                                                                                                                |                                                    |                                                                                                                                                  |   |
| Medical Condition / Health                                                                                                                                                  | Concerns / Allergies:                                                                                          |                                                    |                                                                                                                                                  |   |
| Health Card Number:                                                                                                                                                         |                                                                                                                |                                                    |                                                                                                                                                  |   |
| Name of Parent of Guardian                                                                                                                                                  | า(s) (Junior Program On                                                                                        | ly):                                               |                                                                                                                                                  |   |
| Date of Birth: Day                                                                                                                                                          | _/ Month/ `                                                                                                    | Year                                               | / Age                                                                                                                                            |   |
| Gender (Please Circle) Male                                                                                                                                                 | / Female                                                                                                       |                                                    |                                                                                                                                                  |   |
| In case of emergency please                                                                                                                                                 | e contact:                                                                                                     | Relation                                           | :                                                                                                                                                |   |
| Phone Number:                                                                                                                                                               |                                                                                                                |                                                    |                                                                                                                                                  |   |
| WEEK (please circle): WEEK 1   W                                                                                                                                            | EEK 2   WEEK 3   WEEK 4                                                                                        | WEEK 5   WEEK 6                                    | WEEK 7   WEEK 8   WEEK 9   WEEK 10                                                                                                               |   |
| SESSION (please circle): MORNING 9:                                                                                                                                         | 00AM-NOON / AFTERNOON 1:                                                                                       | 00PM-4:00PM / FULL                                 | DAY WITH LUNCH / FULL DAY NO LUNCH                                                                                                               |   |
|                                                                                                                                                                             | TOTAL AMOUN                                                                                                    | Γ\$                                                |                                                                                                                                                  |   |
|                                                                                                                                                                             |                                                                                                                |                                                    |                                                                                                                                                  |   |
| PLEASE EMAIL                                                                                                                                                                | COMPLETED FORM TO: r                                                                                           | mark@northtor                                      | ontotennis.com                                                                                                                                   |   |
| E-TRANSF                                                                                                                                                                    | ER PAYMENTS TO: mark                                                                                           | @northtorontot                                     | tennis.com                                                                                                                                       |   |
| Waiver:                                                                                                                                                                     |                                                                                                                |                                                    |                                                                                                                                                  |   |
| I, the undersigned, submit that my child affiliates, employees, directors, facilities experience illness or injury during his/h I hereby authorize the staff of Tenfit to a | and all other related parties of ar<br>er participation in the program.<br>act accordingly to their best judge | ny and all liability or re<br>ement in any emergen | vity and hereby waive and release Tenfit, their esponsibility in the case that my child should acy requiring medial attention. I understand that | I |
| am solely reponsible for any such medi-<br>named is covered by my personal insur                                                                                            | •                                                                                                              | ' coverage. My signatu                             | re on this waiver also indicates that the above                                                                                                  |   |
| [ ] (Please check) I have read and unc                                                                                                                                      | erstand the 2024 Rules and rain                                                                                | policy.                                            |                                                                                                                                                  |   |
| Applicant Signature:                                                                                                                                                        |                                                                                                                |                                                    |                                                                                                                                                  |   |
| Parent Signature:                                                                                                                                                           |                                                                                                                | _ Date:                                            |                                                                                                                                                  |   |